दर्पण darp-a*n*a, m. (causing pride), mirror, *often* -° *in titles of books*: **-maya**, a. consisting of mirrors.  
दर्पणिका darpa*n-*ikâ, f. mirror.  
दर्पसार darpa-sâra, m. N.

दर्पितपुर darpita-pura, m. N. *of a* city.  
दर्भ darbh-á, m. tuft of grass; sacrificial (esp. Ku*s*a) grass (*used for strewing, wiping, and other purposes*).  
दर्भमय darbha-máya, a. (**î**) made of Darbha grass; **-mush*t*í**, m. f. handful of Darb a grass; **-sû*k*i** (*or* **î**), f. sharp point of Darbha grass; **-stambá**, m. bunch of Darbha grass.  
दर्यक darya-ka, m. N.

दर्व darva, m. spoon.  
दर्वि dárvi, (*also* **î**), f. id.; serpent's hood.

दर्विभृत् darvi-bh*ri*t, m. hooded serpent.  
दर्वीकर darvî-kara, m. id.

दर्श dár*s*-a (*or* -á), looking at, regarding (-°); m. appearance, new moon, day of *or* festival of new moon.

दर्शक dar*s*a-ka, a. seeing, getting sight of (g.); causing to be seen, showing, pointing out, exposing, making evident (g., -°): **lohitasya** -, causing blood to flow, drawing blood.  
दर्शत dar*s-*atá, V. fp. visible; conspicuous, beautiful.  
दर्शन dar*s-*ana, a. (**î**) -°, seeing, looking at; knowing; showing, teaching; n. 1. *with active meaning*: seeing, looking at, beholding; sight of, meeting with, visiting, attendance at (-° *or* g.); adoration (of, g.); eyesight; review of (g.); inspection, investigation of (-°); foreseeing (-°); perception, understanding, insight; recognition of (-°); opinion, intention; doctrine, philosophical system; 2. *with* ps. *meaning*: becoming *or* being visible, appearance, presence, attendance (*in court*); occurrence, mention (esp. *in a standard work*); apparition, vision; 3. *with* cs. *meaning*: showing; *with concrete meaning*: eye; *it is often* -° a. having a -appearance, looking -; **-*m*** **dâ**, show oneself.  
दर्शनगोचर dar*s*ana-go*k*ara, m. range of vision; **-patha**, m. id.: **-gata**, pp. visible; **-pâla**, m. N.; **-vat**, a. endowed with sight; **-vishaya**, m. being within range of *any one's* (g.) vision.  
दर्शनान्तरगत dar*s*ana‿antara-gata, pp. being within sight, visible; **-‿artha**, a. intending to visit: **-m**, ad. on a visit; **-‿âvara*n*a**, n. envelopment of sensual perception.  
दर्शनीय dar*s-*anî́ya, fp. visible; worthy to be seen, beautiful, handsome; to be shown; to be produced *in court*.  
दर्शपूर्णमास dar*s*a-pûr*n*a-mâsá, m. du. new and full moon; new and full moon sacrifice.  
दर्शम् dar*s*a-m, abs. *repeated*, on each occasion of seeing.

दर्शयितव्य dar*s-*ayitavya, fp. to be shown; **-ayitu-kâma**, a. wishing to show; **-ayi-t*ri***, m. shower of (g.); guide.  
दर्शिन् dar*s-*in, a. (-°) seeing, looking at, regarding; having seen; knowing, understanding; experiencing *or* having experienced; receiving (*revenue*); composing *or* having composed; showing.

दल् DAL, I. P. **dala**, burst (int.); cs. **dâ̆laya**, cause to burst; disperse; grind: pp. **dalita**, (*simple & cs.*) burst, cleft, rent, torn; dispersed; destroyed. **vi**, burst asunder, rend: pp. crushed, shattered; burst open, flowering. **sam**, pp. pierced.

दल dal-a, n. fragment, piece; part; half; leaf, petal (that which unfolds itself); **-ana**, n. bursting (int.); breaking, crushing, shattering; annihilation.  
दलशस् dala-*s*as, ad. in pieces: *with* **yâ**, go to pieces.  
दलादित्व dala‿âdi-tva, n. state *of a* leaf, etc.  
दव dav-a, m. [√du] forest fire: **-thu**, m. burning, pain; inflammation; **-‿agni**, m. fireof aburning forest; **-‿anala**, m. id.

दविषाणि dav-ish-â*n*i, 1. prs. sg. impv., *only form of* √du (?) = √1. div, gamble.  
दविष्ठ dáv-ish*th*a, spv. (*of* dûra) remotest; **-îyas**, cpv. very distant; very long: n. ad. further.  
दश् DA*S*, v. दंश् DAM*S*.

दशक da*s*a-ka, a. containing ten, tenfold; **-ka*nth*a**, m. (ten-necked), ep. *of* Râva*n*a: **-‿ari**, m. enemy of Râva*n*a, ep. *of* Râma; **-ka*m*dhara**, m. (ten-necked), ep. *of* Râva*n*a; **-kumâra-*k*ari-ta** *or* **-tra**, n. Adventures of the Ten Princes, *title of a novel by* *Da*nd*in*; **-gu*n*a**, a. tenfold, ten times greater *or* more: **-m**, ad.; **-gu*n*ita**, pp. multiplied by ten; **-grâma-pati**, m. chief of ten villages; **-grâmî**, f. aggregate of ten villages.  
दशग्रीव da*s*a-grîva, m. ten-necked, ep. *of* Râva*n*a.  
दशग्व dá*s*a-gva, a. consisting of ten.  
दशत् da*s*át, f. decade.

दशतय dá*s*a-taya, a. (**î**) tenfold, consisting of ten divisions; **î**, f. pl. the texts of the ten *Ma*nd*alas* *of the Rig-veda*.

दशति da*s*a-ti, f. decade.  
दशदशिन् da*s*a-da*s*in, a. consisting of repeated decades; **-di*s***, f. sg. the ten quarters.  
दशधा da*s*a-dhấ, ad. in ten parts, tenfold.  
दशन् dá*s*an (*also* án), a. pl. ten.

दशन da*s-*ana, m. tooth: **-ka**, little tooth; **-*kkh*ada**, m. lip; **-pada**, n. mark of teeth, bite; **-vyaya**, m. loss of teeth; **-‿a*ms*u**, m. pl. brightness of the teeth.  
दशपल da*s*a-pala, n. sg. ten palas; a. weighing ten palas; **-pura**, n. N. *of a* city: **î**, f. id.; **-pûrva-ratha**, m. *paraphrase of* the N. Da*s*aratha; **-bandha**, m. tenth part: **-ka**, -° a. id.  
दशम da*s*a-ma, a. (**î**) tenth; n. tenth part; **î́**, f. (sc. tithi) tenth day *in a fortnight*; tenth stage of life, i. e. 90 - 100 *years of age*: (**î**)**-stha**, a. being in the tenth stage, above 90 years old.  
दशमास्य dá*s*a-mâsya, a. ten months old; **-mukha**, m. (ten-faced), Râva*n*a: **-ripu**, m. Râva*n*a's foe, ep. *of* Râma; **-yo*g*anî**, f. distance of ten yo*g*anas; **-ratha**, m. N. *of several kings, esp. of Râma's father, sovereign of Ayodhyâ*; **-ra*s*mi-*s*ata**, m. (thousand-rayed), sun; **-râtra**, m. n. period of ten days: **á**, a. lasting ten days; m. festival of ten days; **-a‿*rik*a**, having ten verses; **-rûpa**, n. sg. the ten kinds *of dramas*; T. *of a treatise on rhetoric by Dhana*mg*aya (tenth century)*: **-ka**, n. id.; **-laksha*n*a-ka**, a. having ten characteristics, tenfold; **-varsha**, **-varshîya**, a. ten years old; **-vârshika**, a. (**î**) id.; lasting ten years; occurring after ten years; **-vidha**, a. tenfold; **-*s*atá**, n. 110; 1000: **î**, f. 1000; **-*s*ata-kara-dhârin**, a. having a thousand rays (*moon*); **-*s*ata‿aksha**, a. thousand-eyed (*Indra*); **-*s*iras**, a. ten-headed; **-*s*îrsha**, a. id.; m. Râva*n*a; **-sâhasra**, a. consisting of ten thousand; n. ten thousand.

दशस्य da*s*as-yá, P. serve, honour; help; gratify (d.).

दशा da*s-*â, f. fringe, border, skirt, hem of agarment; wick (*of a lamp*); condition of life, lot, age, state: **-‿anta**, m. endof awick; end of life; extreme old age; **-paripâka**, m. revolution of fortune.  
दशांश da*s*a‿a*ms*a, m. tenth part; **-‿akshara**, a. decasyllabic; **-‿aṅgula**, a. ten fingers (= inches) long; **-‿ânana**, m. (ten-faced), ep. *of* Râva*n*a; **-‿antarushyá**, n. distance of ten stations; **-‿abda‿âkhya**, a. of ten years standing.  
दशार्ण da*s*âr*n*a, a. decasyllabic; m. pl. N. *of a people*; sg. *king of* Da*s*âr*n*a.  
दशार्ध da*s*a‿ârdha, a. pl. five.  
दशार्ह da*s*ârha, m. K*ri*sh*n*a: pl. N. *of a people*.  
दशालम्बिन् da*s*â‿âlambin, a. hanging down with the skirt = dragging.  
दशावर da*s*a‿avara, a. consisting of ten at least; **-‿âsya**, a. ten-mouthed; m. Râva*n*a; **-‿ahá**, m. period of ten days.  
दशिन् da*s-*ín, a. tenfold; m. lord of ten villages.

दशेरक da*s*-era-ka, m. pl. N. *of a people*.  
दशेश da*s*a‿î*s*a, m. ruler of ten villages.  
दष्ट dash-*t*a, pp. (√da*ms*); n. bite.  
दस् DAS, IV. P. **dásya**, (V.) suite want, waste away, languish: pr. pt. I. Â. **dásamâna**; cs. Â. **dasaya**, cause to languish, exhaust. **upa**, be exhausted, fail; be lacking to (ab., g.); cs. P. **-dâsaya**, cause to fail *or* cease.

दस्म dasmá, a. working wonders, marvellous.  
दस्यु dás-yu, m. *class of demons hostile to the gods and frequently represented as being overcome by Indra* *and Agni*, fiend, foe of the gods, unbeliever (V.); *man of non-Brâhmanical tribes*; robber.  
दस्र das-rá, a. working wonders; m. N. *of one of the A*s*vins*.  
दह् DAH, I. P. (E. *also* Â) **dáha**, burn, consume with fire; cauterize; destroy; torment, agitate; ps. be burned; be destroyed; be consumed with inward fire; be tortured: pp. **dagdhá**, q. v.; cs. **dâhaya**, cause to be burned; burn (tr.); des. **didhaksha**, be about to burn *or* destroy; intv. **dandahîti**, **dandagdhi**, **dandahyate**, burn *or* destroy completely; Â. be completely burned. **ati**, dry up completely. **â**, cs. ps. burn oneself. **upa**, set on fire. **nis**, burn up; destroy completely; ps. be burned *or* destroyed completely; wither; cs. order to be set on fire. **anu-nis**, burn up in succession. **pari**, burn up; ps. burn. **pra**, burn, scorch; destroy; ps. catch fire, burn: pp. burnt; destroyed. **vi**, cauterize; scorch; destroy by fire: pp. **vídagdha**, q. v. **sam**, consume, destroy; ps. be burnt; be consumed with grief.

दहन dah-ana, a. (**î**) burning, consuming with fire; destroying (gnly. -°); m. fire, Agni (f. -° a. **â**); n. burning: **-karman**, n. act of burning; **-garbha**, a. having inward fire, flashing *with anger* (*eyes*); **-‿âtmaka**, a. whose nature consists in burning *or* causing grief.  
दहर dah-ara, a. [√dabh] small, subtile; m. mouse, musk-rat.

दा 1. DÂ, III. **dádâ**, **dad**, give, grant *anything* *(ac. or partitive g.)* to (d., g., lc.); resign (*one's seat*); give up (for, in. *of price*); sell; pay (*fine, wages, or debt*); deliver; return; offer (*sacrifice*); communicate, teach; make *a* *sign* (sa*mgñ*âm); relate *news* (sa*m*de*s*am); pronounce (*blessings*); speak (*truth*), utter (*speech*), address *words* to (d.); arrange *a meeting* (sa*m*ketakam), *a performance* (prayogam); sacrifice *or* devote (*oneself*) to (d.); make *way* (panthânam *or* mârgam) for (g.); cause (*pain* etc.); allow to (inf.), *with* ***n*a**, not allow to (inf.); grant *a sight* (dar*s*anam) *of* *oneself* = show oneself; place *or* lay on *or* in (lc.); set *fire* to *any one* (lc.) = burn; draw with *a piece* (*s*âram) *at chess*; push to *a bolt* (argalam); administer *poison* (visham) to (g.); direct (*steps, gaze, or thoughts*) towards (lc.), give *ear* (kar*n*am) = listen to (lc.); add; produce, perform; undertake: pp. **dattá**, *also* **-tta**, *after prepositions in* **â̆**; cs. **dâpaya**, P. (*with* 2 ac.) cause, order, *or* oblige to give, deliver, pay, return, utter, *or* put down; cause to be given, handed, *or* performed; procure; des. **dídâsa**, **dítsa**, P. desire *or* be ready to give: - **kanyâm**, wish to give a daughter *in marriage*. **anu**, give way to *any one* (d.); yield to *any one* (d.) in (ac.). **â**, gnly. Â. take, receive, obtain; appropriate; deprive of, take away from (ab.); impair (*vigour*); extract from (ab.); avert *the eye* from (ab.); captivate (*the heart*); take with one; grasp, seize; take *on one's shoulder* (skandhena), *in one's arms* (bâhvo*h*); partake of; gnaw (± da*s*anai*h*); perceive, observe, feel; note, remember; accept, approve; undertake, devote oneself to; take = choose *or* enter upon *a path* (mârgam *or* paddhatim); begin (*a speech*), commence (*speaking* etc.): pp. **â-tta**; gd. **âdấya**, having taken = with (ac.); des. **âditsa**, Â. be about to take *or* seize; wish to take away from (g.). **ud-â**, raise. **upa‿â**, Â. receive, obtain, acquire; assume, appropriate, take away; grasp; take up, gather; draw (*water*); catch (*fire*); perceive, feel; choose (*a path*); begin (to, inf.); mention, note; include; apply, employ; give oneself up to (*joy, sorrow*); have done with, conclude: pp. **upâtta**; gd. **upâdâya**, including, besides; from - onwards; by means of; with (*usual meaning*). **vi‿â**, open (*mouth*): pp. **vyâtta**, gaping. **sam-â**, Â. take up together, take away with one; take out *or* away, remove; grasp, lay hold of, seize. **parâ**, give up, abandon, forsake. **pari**, P. Â. deliver, commit, entrust, to (d., g., lc.): pp. **parîtta**. **pra**, P. (Â. *only* V. *and rare*) give up, deliver; present, offer; give (*a girl*) *in marriage*; sell, for (in. *of price*); pay (*a debt*); make good (*a loss*); impart, teach; grant, confer; permit; afford; put into (lc.): pp. **prátta** *and* **pradatta**, given, bestowed *in marriage*; offered, presented, conferred, granted, afforded; cs. cause to give; force to pay *or* restore; des. Â. wish to give *in marriage*. **sa*m*-pra,** give up, surrender; bestow *in marriage*; impart, teach; grant. **prati**, give back, restore, make good; cs. cause to be restored. **vi**, distribute. **sam**, give jointly; grant.